

ISSUE CLASSIFICATION	
Class	Subclass

**O.I.P.E.**

PATENT DATE

SCANNED H/Km1 Q.A.

TITLE	APPLICANTS
1. <u>Director</u>	1. <u>Mr. J. H. Smith</u>
2. <u>Assistant Director</u>	2. <u>Mr. J. H. Smith</u>
3. <u>Chief Clerk</u>	3. <u>Mr. J. H. Smith</u>
4. <u>Chief of Police</u>	4. <u>Mr. J. H. Smith</u>
5. <u>Chief of Fire</u>	5. <u>Mr. J. H. Smith</u>
6. <u>Chief of Health</u>	6. <u>Mr. J. H. Smith</u>
7. <u>Chief of Education</u>	7. <u>Mr. J. H. Smith</u>
8. <u>Chief of Social Services</u>	8. <u>Mr. J. H. Smith</u>
9. <u>Chief of Public Works</u>	9. <u>Mr. J. H. Smith</u>
10. <u>Chief of Finance</u>	10. <u>Mr. J. H. Smith</u>
11. <u>Chief of Planning</u>	11. <u>Mr. J. H. Smith</u>
12. <u>Chief of Administration</u>	12. <u>Mr. J. H. Smith</u>
13. <u>Chief of Information</u>	13. <u>Mr. J. H. Smith</u>
14. <u>Chief of Legal Affairs</u>	14. <u>Mr. J. H. Smith</u>
15. <u>Chief of Security</u>	15. <u>Mr. J. H. Smith</u>
16. <u>Chief of Communications</u>	16. <u>Mr. J. H. Smith</u>
17. <u>Chief of Transportation</u>	17. <u>Mr. J. H. Smith</u>
18. <u>Chief of Energy</u>	18. <u>Mr. J. H. Smith</u>
19. <u>Chief of Environment</u>	19. <u>Mr. J. H. Smith</u>
20. <u>Chief of Housing</u>	20. <u>Mr. J. H. Smith</u>
21. <u>Chief of Community Development</u>	21. <u>Mr. J. H. Smith</u>
22. <u>Chief of Economic Development</u>	22. <u>Mr. J. H. Smith</u>
23. <u>Chief of Cultural Affairs</u>	23. <u>Mr. J. H. Smith</u>
24. <u>Chief of Recreation</u>	24. <u>Mr. J. H. Smith</u>
25. <u>Chief of Parks and Recreation</u>	25. <u>Mr. J. H. Smith</u>
26. <u>Chief of Public Safety</u>	26. <u>Mr. J. H. Smith</u>
27. <u>Chief of Fire Department</u>	27. <u>Mr. J. H. Smith</u>
28. <u>Chief of Police Department</u>	28. <u>Mr. J. H. Smith</u>
29. <u>Chief of Health Department</u>	29. <u>Mr. J. H. Smith</u>
30. <u>Chief of Education Department</u>	30. <u>Mr. J. H. Smith</u>
31. <u>Chief of Social Services Department</u>	31. <u>Mr. J. H. Smith</u>
32. <u>Chief of Public Works Department</u>	32. <u>Mr. J. H. Smith</u>
33. <u>Chief of Finance Department</u>	33. <u>Mr. J. H. Smith</u>
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47. <u>Chief of Recreation Department</u>	47. <u>Mr. J. H. Smith</u>
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86. <u>Chief of Transportation Department</u>	86. <u>Mr. J. H. Smith</u>
87. <u>Chief of Energy Department</u>	87. <u>Mr. J. H. Smith</u>
88. <u>Chief of Environment Department</u>	88. <u>Mr. J. H. Smith</u>
89. <u>Chief of Housing Department</u>	89. <

## On-chip emulator communication

PTO-2040  
12/89

ISSUING CLASSIFICATION												
ORIGINAL					CROSS REFERENCE(S)							
CLASS		SUBCLASS			CLASS	SUBCLASS (ONE SUBCLASS PER BLOCK)						
INTERNATIONAL CLASSIFICATION												

☐ Continued on Issue Slip Inside File Jacket

<input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>	<b>DRAWINGS</b>		<b>CLAIMS ALLOWED</b>	
	Sheets Drwg.	Figs. Drwg.	Print Fig.	Total Claims
<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____  _____  _____	_____ (Assistant Examiner) (Date)		<b>NOTICE OF ALLOWANCE MAILED</b>	
			<b>ISSUE FEE</b>	
			Amount Due	Date Paid
<input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.	_____ (Legal Instruments Examiner) (Date)		<b>ISSUE BATCH NUMBER</b>	

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(FACE)